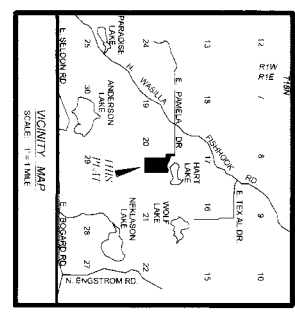
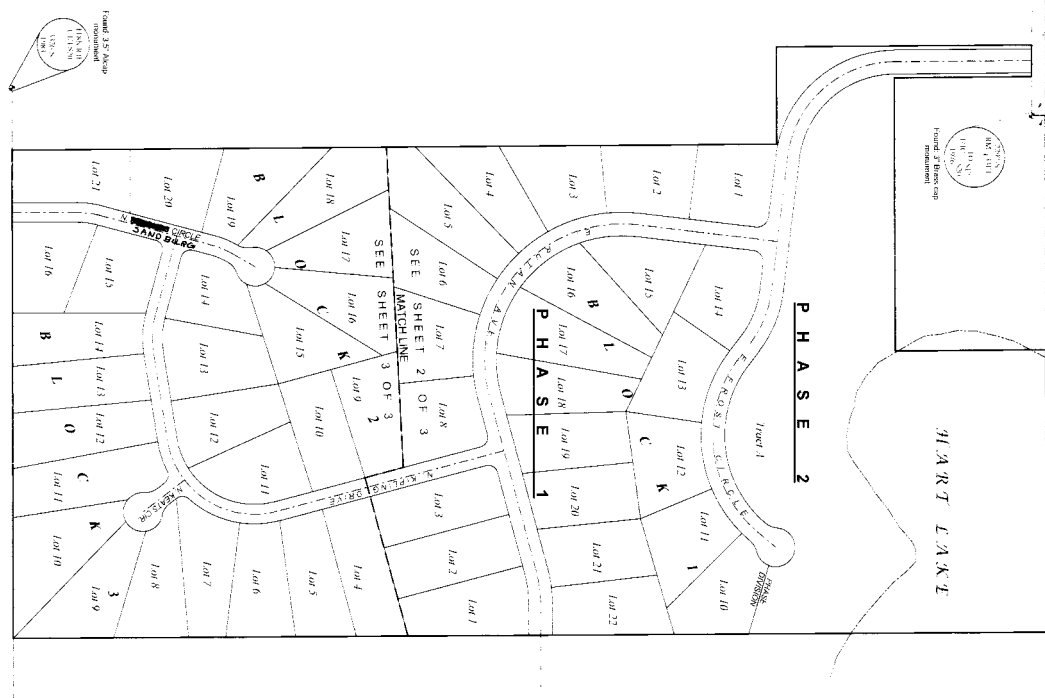


PLANS OF RECORD
 JULY 2004-1411 (1/11/04)
 R 2004-1411 (1/11/04)
 L 11/11/04 17K



NOTES

1. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE AND DEVELOPMENT. THE USER SHALL BE RESPONSIBLE FOR DETERMINING THE APPLICABLE REQUIREMENTS AND OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO THE DEVELOPMENT OF THE PROPERTY.
2. NO NEIGHBORLY WATER RIGHTS, EASEMENTS OR INTERESTS SHALL BE REVENDED BY THIS PLAT. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO THE DEVELOPMENT OF THE PROPERTY.
3. WHERE APPLICABLE, THE USER OF LOTS 4, 9 AND 22 SHALL EXTEND OR REPAIR TO AS TO INTERSECT THE EXISTING HIGH WATER CURVE AND WATER TABLE SUBJECT TO A WASH.
4. THE TEMPORARY TEMPORAL DEPOSIT ON SHEET 1 OF 3 IS CENTERED ON THE NORTH POINT OF CORNER OF LOT 24 HAS A DRAINAGE OF EXTENSION ON SAND BAR DRIFT.

PLANNING AND LAND USE DIRECTOR'S CERTIFICATE

I CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE REQUIREMENTS OF THE ALASKA SUBDIVISION ACT AND THAT THE PLAT HAS BEEN REVIEWED AND APPROVED BY ME AS BEING IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALASKA SUBDIVISION ACT AND THAT THE PLAT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALASKA SUBDIVISION ACT AND THAT THE PLAT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALASKA SUBDIVISION ACT.



CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH AND INCLUDING THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID TO THE SATISFACTION OF THE ALASKA DEPARTMENT OF REVENUE.

OWNERSHIP CERTIFICATE

THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT HEREBY ADDED TO THIS PLAT IS THE PROPERTY OF JOHN SHADRACH AND HIS WIFE, JANE SHADRACH, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND ALL RIGHTS OF WAY TO THE MANUSCRIPT, SURVEY AND ANY OTHER ALIEN RIGHTS TO THE USER SHOWN BY THESE INSTRUMENTS.

NOTICE TO ACKNOWLEDGEMENT
 SUBSCRIBED AND SWORN TO before me this 3rd day of November 2005 for JOHN SHADRACH and JANE SHADRACH, by JOHN SHADRACH and JANE SHADRACH, both of whom are personally known to me and are the legal owners of the above described property.

JOHN SHADRACH, PLS
 professional land surveyor

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THE PROPERTY DESCRIBED AND SHOWN ON THIS PLAT IS THE PROPERTY OF JOHN SHADRACH AND JANE SHADRACH, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND ALL RIGHTS OF WAY TO THE USER SHOWN BY THESE INSTRUMENTS.



HART LAKE ESTATES PHASE 1
 A SUBDIVISION OF PARCEL NO. 2 WAIVER RESOLUTION SERIAL NO. 0989 02 PAVM N/2 SEC. 20, 18N, R1E, SEWARD MERIDIAN, COOKED WITHIN PALMER RESERVING DISTRICT, THIRD LEGAL DISTRICT, PALMER, ALASKA

Palmer 2005-110

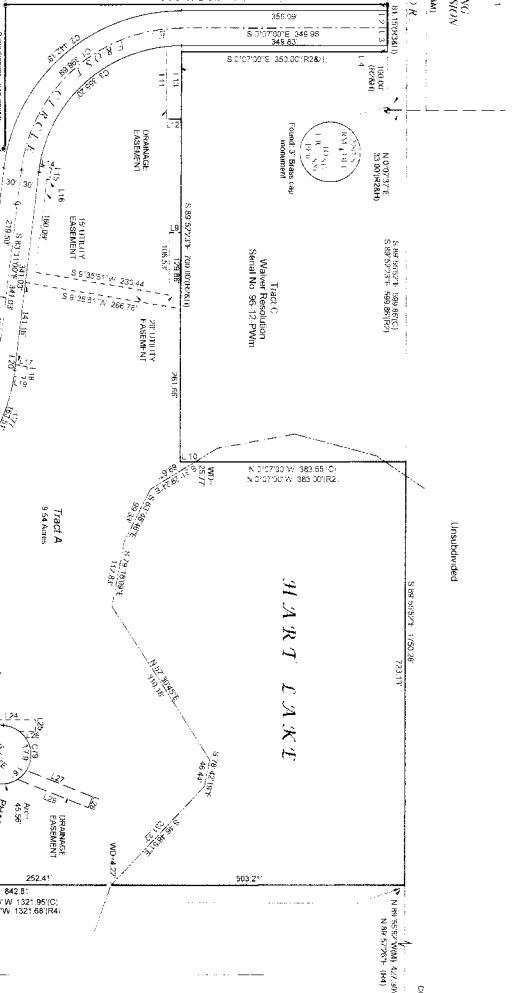


NOTES

1. THERE MAY BE RECORDS OF EASEMENTS OR EJECTMENTS IN THE PUBLIC RECORDS OF THE COUNTY OF ALABAMA WHICH MAY AFFECT THE RIGHTS OF THE PARTIES TO THIS INSTRUMENT. THE PARTIES HERETO HAVE REPRESENTED AND WARRANTED THAT THEY ARE NOT AFFECTED BY ANY SUCH RECORDS.
2. NO INDIVIDUAL, WHETHER SUPPLIER OR SERVICE PROVIDER, SHALL BE RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF ANY SYSTEM OR SYSTEMS OF RECORDS OR RECORDS MANAGEMENT SYSTEMS WHICH ARE REQUIRED TO BE MAINTAINED OR CONSTRUCTION OF WHICH IS REQUIRED BY ANY FEDERAL, STATE OR LOCAL AGENCY OR WHICH GOVERN THESE SYSTEMS.
3. WHERE APPLICABLE, THE SIZE OF LOTS 4, BLOCK 1 SHALL EXTEND OR BE EXTENDED TO ADJUST TO THE ORDINARY HIGH WATER GRADE OF THE WATER BODY.
4. LOTS 1, 2, 3, 4 AND 5, BLOCK 1 ARE SUBJECT TO A HIGH GRADE WATER EASEMENT.
5. THE TEMPORARY EASEMENT REFERRED TO IN SHEET 3 OF THIS INSTRUMENT IS THE TEMPORARY EASEMENT OF CONVEYANCE AND CONVEYANCE OF EXTENSION OF N. S. 2004-144.

DJO No. 2 Subdivisor
 Plat No. 2004-144

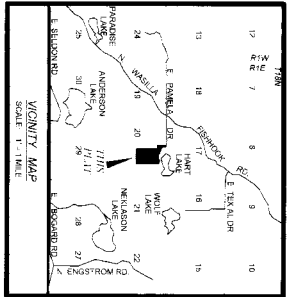
BLANK OF BRADING
 Plat No. 2004-141
 N. S. 2004-141
 N. S. 2004-141



CURVE TABLE

Chain	Length	Angle	Chord	Chord Bearing
1	81.8000	27.00	24.150	S 41.3000 E
2	81.8000	27.00	24.150	S 41.3000 E
3	81.8000	27.00	24.150	S 41.3000 E
4	81.8000	27.00	24.150	S 41.3000 E
5	81.8000	27.00	24.150	S 41.3000 E
6	81.8000	27.00	24.150	S 41.3000 E
7	81.8000	27.00	24.150	S 41.3000 E
8	81.8000	27.00	24.150	S 41.3000 E
9	81.8000	27.00	24.150	S 41.3000 E
10	81.8000	27.00	24.150	S 41.3000 E
11	81.8000	27.00	24.150	S 41.3000 E
12	81.8000	27.00	24.150	S 41.3000 E
13	81.8000	27.00	24.150	S 41.3000 E
14	81.8000	27.00	24.150	S 41.3000 E
15	81.8000	27.00	24.150	S 41.3000 E
16	81.8000	27.00	24.150	S 41.3000 E
17	81.8000	27.00	24.150	S 41.3000 E
18	81.8000	27.00	24.150	S 41.3000 E
19	81.8000	27.00	24.150	S 41.3000 E
20	81.8000	27.00	24.150	S 41.3000 E
21	81.8000	27.00	24.150	S 41.3000 E
22	81.8000	27.00	24.150	S 41.3000 E
23	81.8000	27.00	24.150	S 41.3000 E

PLATE 2004-144



LEGEND

- (1) Found on file 6/13/12
- (2) Found on file 6/13/12
- (3) Found on file 6/13/12
- (4) Found on file 6/13/12
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- (97) Found on file 6/13/12
- (98) Found on file 6/13/12
- (99) Found on file 6/13/12
- (100) Found on file 6/13/12

SCALE BAR

JOHN SHADPACH, P.L.S.
 professional land surveyor

SURVEYOR'S CERTIFICATE



**HART LAKE ESTATES
 PHASE I**

A PLAT OF
 A SUBDIVISION OF
 PARCEL NO. 2 WAIVER RESOLUTION
 BOOK 1089 PAGE 838
 N152 DEG. 20' LOCAL MERIDIAN
 CONTAINING 753.9 ACRES MORE OR LESS
 PALMER RECORDING DISTRICT
 THIRD JUDICIAL DISTRICT
 STATE OF ALABAMA

DATE: JULY 28, 2005
 DRAWN BY: [Name]
 CHECKED BY: [Name]

PROJECT: HART LAKE
 SHEET: 2 OF 3

Palmer 2005-110
AFFIDAVIT

I hereby certify that Northrim Bank holds the herein specified property interest in the property shown and described hereon and that I, for Northrim Bank, hereby adopt this plan of subdivision by my free consent, dedicate all rights-of-way to the Matanuska-Susitna Borough and grant all easements to the use shown.

Parcel No. 2, Waiver Resolution Serial No.
1999-62-PWm, Book 1049, Page 828, Palmer
Recording District, Third Judicial District,
State of Alaska

Hart Lake Estates, Phase 1

Current Legal Description or
Book & Page of Document

Proposed Subdivision Name or
Public Use Easement

Northrim Bank

Kathleen J. Martin
(Signature)

Beneficiary

Interest in Property

Kathleen J. Martin, Vice President

(Printed Name)

850 USA Circle, Wasilla, Alaska 99654

Address

NOTARY CERTIFICATION

State of Alaska)
) ss
Third Judicial District)

SUBSCRIBED and SWORN to (or affirmed) before me this 2nd day of August
(month)
2005, by Kathleen Martin
(year) (name of signer(s))



Karen Hahn
(signature and seal of notary)
My commission expires: 12/25/05