

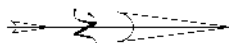
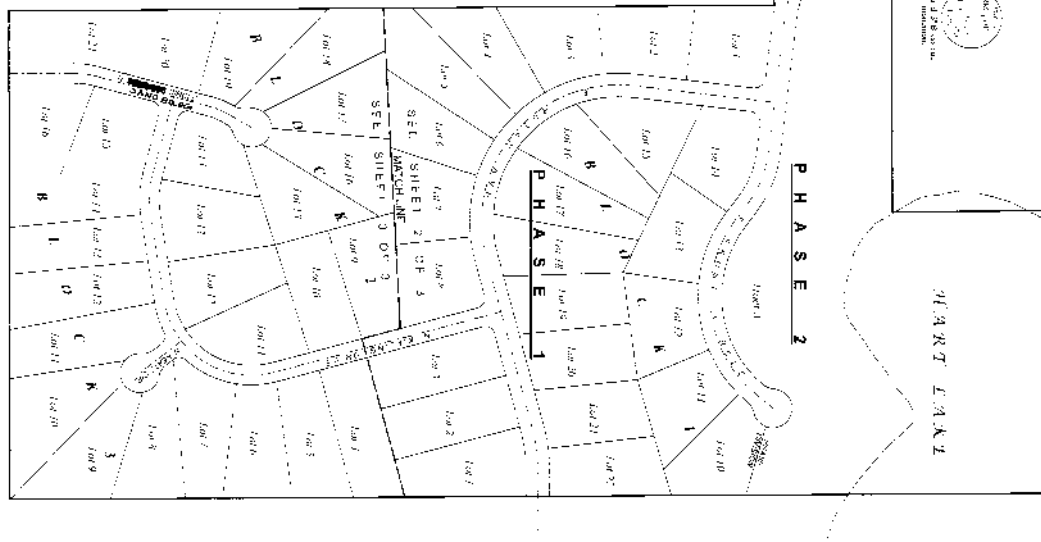
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18th Dec 1941

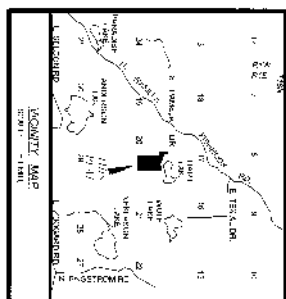
1. LITREY, R. H. 1961. A REVIEW AND ANALYSIS OF THE PROGRESS OF RESEARCH IN THE FIELD OF THE EFFECTS OF POLLUTANTS ON THE ENVIRONMENT. U.S. ENVIRONMENTAL PROTECTION AGENCY, WASHINGTON, D.C.

III-CAE-108731, FCINM:367036

A diagram illustrating the geometric setup for the proof. It shows a circle with a point outside it. Two lines originate from this external point: one is a secant passing through the circle, and the other is a tangent touching the circle at a single point. The segments of these lines are labeled with letters.



Palmer 28.05.110



SECRETARY OF DEFENSE
WASHINGTON, D.C. 20301-1000

[illegible]

NOVAKY PUBLIC
Rear 31 South
1157 Northway, Suite 107, 2nd Fl.
Chicago, IL 60642

JOHN SHADRACH, P.E., S.
Professional Land Surveyor
P.O. Box 614
Albany, N.Y. 12212
(518) 437-2777

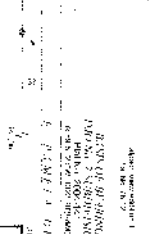
SURVIVOR'S CERTIFICATE

HERBERT GREEN, 37, 104
MAYFIELD, PRINCETON, N.J.
LOANED A 1960 CHEVROLET
CARRIAGE TO THE RILEY
BROTHERS IN THE RILEY
BROTHERS AUTO THEFT CASE.
GREEN, ALLEGEDLY QUER-
YONED THAT THE INCIDENTS
3-4-68 - GREEN, NOT AL-
THOUGH REPORTED, AND THAT
GREEN OWNED THE CAR AND
WAS THE DRIVER OF THE CAR.

A. P. AT OF
HART LAKE ESTATES

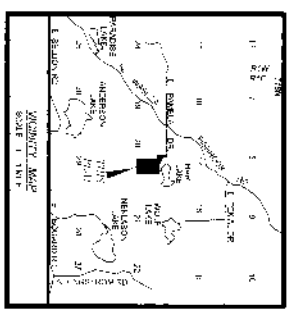
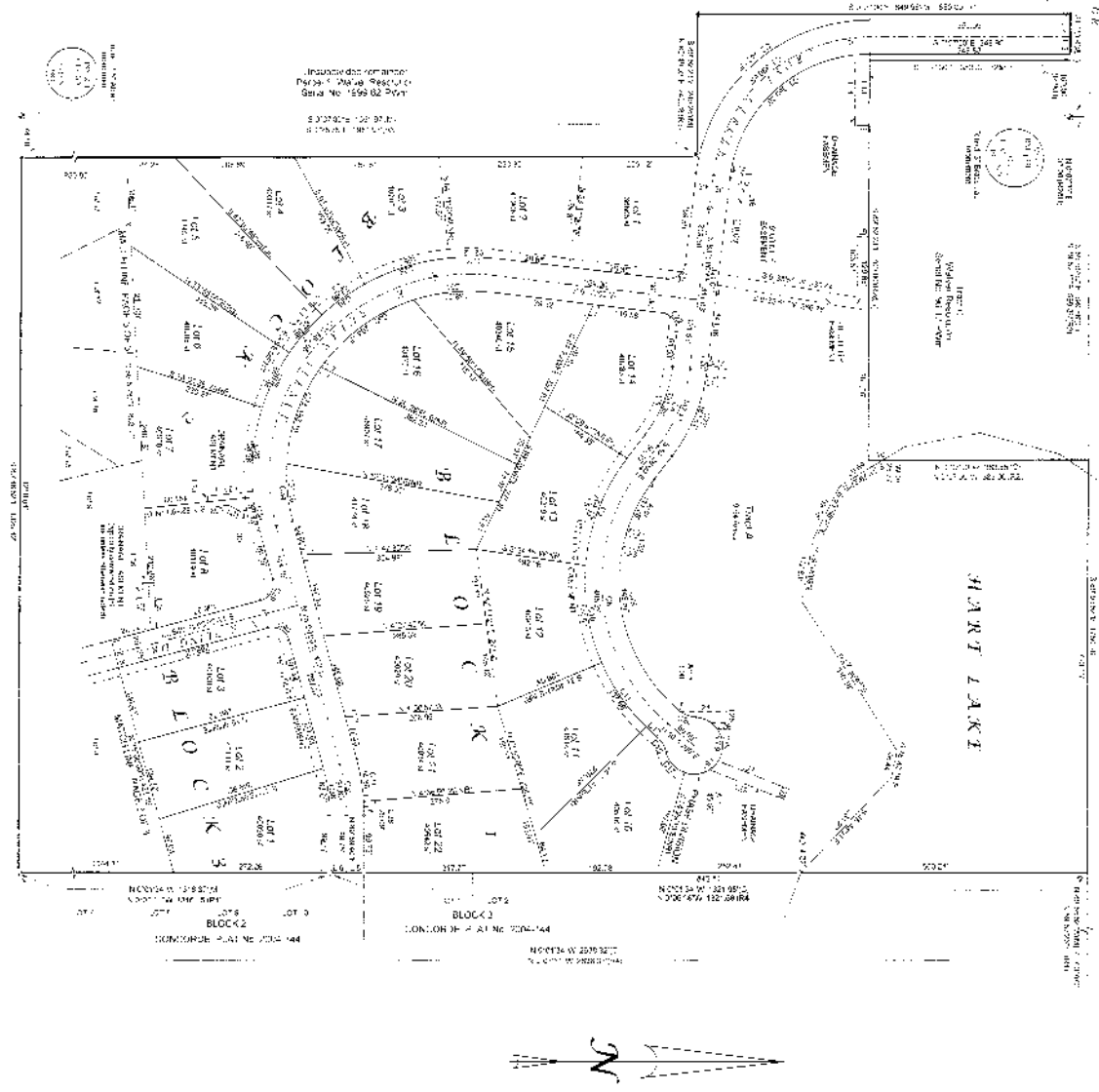
A STUDY OF
 PAPER NO. 7540-18-1000 IN
 SERIAL NO. 999 82 PAPER
 BOOK 1009 PAGE 624
 LOCATED WITHIN
 M12 SEC. 20 (13N. 8"E. S1/4) ON ROAD
 1/2 MILE W. OF EACH END OF THE
 FARMER'S ROAD, "LEAFY"
 TOWN OF DAVIS, TEXAS

[illegible]



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2. S. N. MANN, *Adv. Protein Chem.*, **19**, 225 (1964).
3. R. C. HARRIS, *Adv. Protein Chem.*, **19**, 255 (1964).
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LINE TABLE				
LINE	Wavelength	Ident.	U.S.	Energy
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4	0.072362	24FeV	150	1.82E-07
5	0.072362	24FeV	150	1.82E-07
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19	0.072362	24FeV	150	1.82E-07
20	0.072362	24FeV	150	1.82E-07
21	0.072362	24FeV	150	1.82E-07
22	0.072362	24FeV	150	1.82E-07
23	0.072362	24FeV	150	1.82E-07
24	0.072362	24FeV	150	1.82E-07
25	0.072362	24FeV	150	1.82E-07
26	0.072362	24FeV	150	1.82E-07
27	0.072362	24FeV	150	1.82E-07
28	0.072362	24FeV	150	1.82E-07
29	0.072362	24FeV	150	1.82E-07
30	0.072362	24FeV	150	1.82E-07
31	0.072362	24FeV	150	1.82E-07
32	0.072362	24FeV	150	1.82E-07
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37	0.072362	24FeV	150	1.82E-07
38	0.072362	24FeV	150	1.82E-07
39	0.072362	24FeV	150	1.82E-07
40	0.072362	24FeV	150	1.82E-07
41	0.072362	24FeV	150	1.82E-07
42	0.072362	24FeV	150	1.82E-07
43	0.072362	24FeV	150	1.82E-07
44	0.072362	24FeV	150	1.82E-07
45	0.072362	24FeV	150	1.82E-07
46	0.072362	24FeV	150	1.82E-07
47	0.072362	24FeV	150	1.82E-07
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65	0.072362	24FeV	150	1.82E-07

[illegible][illegible]

JOHN SHADRACH P.L.S.
professions, land surveys

[illegible][illegible]

Palmer 2005-110
AFFIDAVIT

I hereby certify that Northrim Bank holds the herein specified property interest in the property shown and described hereon and that I, for Northrim Bank, hereby adopt this plan of subdivision by my free consent, dedicate all rights-of-way to the Matanuska-Susitna Borough and grant all easements to the use shown.

Parcel No. 2, Waiver Resolution Serial No.
1999-62-PWm, Book 1049, Page 828, Palmer
Recording District, Third Judicial District,
State of Alaska

Current Legal Description or
Book & Page of Document

Hart Lake Estates, Phase 1

Proposed Subdivision Name or
Public Use Easement

Northrim Bank

Kathleen J. Martin
(Signature)

Kathleen J. Martin, Vice President

(Printed Name)

850 USA Circle, Wasilla, Alaska 99654

Address

Beneficiary

Interest in Property

NOTARY CERTIFICATION

State of Alaska)
) ss
Third Judicial District)

SUBSCRIBED and SWORN to (or affirmed) before me this 2nd day of August
(month)
2005, by Kathleen Martin
(year) (name of signer(s))



Karen Hahn
(signature and seal of notary)

My commission expires: 12/25/05